



GOVERNMENT OF ASSAM
OFFICE OF THE PRINCIPAL-CUM-CHIEF SUPERINTENDENT
LAKHIMPUR MEDICAL COLLEGE AND HOSPITAL, NORTH LAKHIMPUR

Pin – 787051 :: Phone: 03752-291433

Email – principal-lmch@assam.gov.in :: Website-<https://lakhimpur-mch.assam.gov.in/>
(Under Hospital Management Society, Lakhimpur)

No. LMCH/675/Pt-I/2024/1890

Dated: 19-09-2025

**RECRUITMENT OF COMPUTER TECHNICIAN AT LAKHIMPUR MEDICAL COLLEGE & HOSPITAL,
NORTH LAKHIMPUR, ASSAM**

Interested candidates are invited to attend a **Walk-in-Interview** for purely temporary engagement at Lakhimpur Medical College & Hospital, Lakhimpur, Assam for the post of Computer Technician.

No. of Post	1 (One)
Monthly Remuneration (fixed)	Rs. 15,000/- per month (negotiable)
Job description	<ul style="list-style-type: none">• Troubleshoot and resolve hardware and software problems• Troubleshooting network issues and connectivity• CCTV Maintenance• Perform routine maintenance of IT devices
Essential Documents	<ul style="list-style-type: none">• Aadhar Card, PAN Card• Experience certificate
Desirable Documents	<ul style="list-style-type: none">• Degree/Diploma or Certificate course in Hardware /Software/ Networking/ IT
Date & Time of Interview	<ul style="list-style-type: none">• 10-10-2025, (Friday) at 10.00 AM onwards
Venue	<ul style="list-style-type: none">• Conference Hall, Superintendent Office, LMCH

Terms & Conditions:

1. The engagement will be purely on temporary basis.
2. Either the Candidate or LMCH can terminate the Engagement by giving 15 days prior notice.
3. Duration of engagement will be initially for a period of 2 months, extendable depending on the candidate's satisfactory performance.
4. All candidates should submit the filled application in the prescribed format (Application form is available for download in the **notice section** of Lakhimpur Medical College and Hospital official website, <https://lakhimpur-mch.assam.gov.in/>) on the day of **Walk-In Interview** and should appear in person for Walk-In-Interview along with all relevant original documents.
5. **Preference will be given to candidates with prior experience in relevant fields.**
6. This is purely contractual engagement and as such selected candidates will not have any claim whatsoever for permanent appointment at LMCH, Lakhimpur.
7. The mere fulfilment of requisite essential qualification/ experience does not guarantee selection.
8. Performance will be assessed on a regular basis.
9. No TA/DA will be paid, neither for appearing in the interview nor for joining in case of selection.

Sd/-

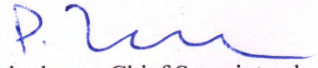
Principal-cum-Chief Superintendent
Lakhimpur Medical College & Hospital
North Lakhimpur, Assam-787051

Memo No. LMCH/675/Pt-I/2024/1890-A

Dated: 19-09-2025

Copy forwarded for kind information to -

1. The Commissioner & Secretary to the Govt. of Assam, MER&D Deptt. Dispur, Ghy-06.
2. The Director of Medical Education, Assam, Sixmile, Khanapara, Guwahati - 22.
3. The Director of Information and Public Relation Officer, Assam, Dispur, Guwahati-06. He is requested to publish this English daily. Notice in daily News Papers. One in Assamese & one in English daily.
4. The Superintendent, LMC&H, North Lakhimpur.
5. Dr. Migom Doley, Deputy Superintendent, LMCH for uploading the NIT in the LMCH website (<https://lakhimpur-mch.assam.gov.in/>).
6. Notice Board, LMC&H, North Lakhimpur.
7. Office file


Principal-cum-Chief Superintendent
Lakhimpur Medical College & Hospital
North Lakhimpur, Assam-787051

**Principal Cum Chief Superintendent
Lakhimpur Medical College & Hospital
Lakhimpur**

**APPLICATION FORM FOR COMPUTER TECHNICIAN
LAKHIMPUR MEDICAL COLLEGE & HOSPITAL**

Affix Passport
Size self-
attested colour
photograph
here.

1. Name in block letters:
2. Father / Guardian's Name:
3. Postal Address:
.....
.....
4. Contact Number: -.....
5. E-mail ID: -
6. Mobile: -
7. Date of Birth:
8. Educational Qualifications: - HS/Graduation/Post-graduation/Others

Name of the Examination	University/ Institute/ College/Board	Year of Passing final examination	Marks Obtained (Percentage)

9. Work Experience if any: - (Attach annexures if applicable)

Sl no.	Designation	Institute/Organization	Experience in years

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, then I shall be liable for action as per rules in force.

Date:

Signature of Candidate:

[Enclosures (self-attested scan copies):

1. Proof of Date of Birth
2. Address proof
3. All academic certificates – including marksheets & pass certificates
4. Relevant Experience certificates
5. Any other relevant document